

**CLIMATE CHANGE AND NATURE SCRUTINY PERFORMANCE PANEL  
WORK PLAN 2023/24 **DRAFT****

<p><b>Meeting 1</b> <b>4 July 2023</b></p> <p>10am</p>	<p><b>Appointment of Convener</b></p> <p><b>Draft Work Plan 2023-24</b></p>
<p><b>Meeting 2</b> <b>3 October 2023</b></p> <p>10am</p>	<p><b>Water Quality, Management and Pollution Control</b> <i>Cllr David Hopkins, Cabinet Member for Corporate Service and Performance</i> <i>Relevant Officers (Tom Price / Carol Morgan)</i> <i>Representatives from Natural Resources Wales TBC</i></p> <p><b>Planning Enforcement: Nature and Biodiversity</b> (Discussion on how to encourage people to look at biodiversity within planning applications, for example, checklist/toolkit on biodiversity) <i>Lead TBC</i></p>
<p><b>Meeting 3</b> <b>28 November 2023</b></p> <p>10am</p>	<p><b>Environmental Tourism briefing</b> (suggested at last year's work planning conference) <i>Lead TBC</i></p>
<p><b>Meeting 4</b> <b>30 January 2024</b></p> <p>10am</p>	<p><b>Nature and Biodiversity Update</b> (including Monitoring Delivery of Corporate Priority/Objective – Maintain &amp; Enhance Nature &amp; Biodiversity in Swansea) <i>Invited to attend:</i> <i>Cllr David Hopkins, Cabinet Member for Corporate Service and Performance</i> <i>Paul Meller – Natural Environment Section Manager</i> <i>Deborah Hill – Nature Conservation Team Leader</i></p>
<p><b>Meeting 5</b> <b>19 March 2024</b></p> <p>10am</p>	<p><b>Local Flood Risk Management – Annual Update</b> (including discussion on Drainage Systems/Services) <i>Invited to attend:</i> <i>Cllr Andrew Stevens – Cabinet Member for Environment and Infrastructure</i> <i>Stuart Davies – Head of Highways and Transportation</i> <i>Mike Sweeney – Team Leader, Highways and Transportation</i></p> <p><b>Air Quality Management</b> <i>Invited to attend:</i> <i>Cllr David Hopkins, Cabinet Member for Corporate Service and Performance</i> <i>Carol Morgan, Head of Housing and Public Health</i> <i>Tom Price – Team Leader, Pollution Control</i></p>
<p><b>Meeting 6</b></p>	<p><b>Climate Change Update</b> (update on battery disposal to be</p>

<p><b>14 May 2024</b></p> <p>10am</p>	<p>included)  <i>Invited to attend:</i>  <i>Cllr Andrea Lewis - Cabinet Member for Service Transformation</i>  <i>Relevant Officers (Geoff Bacon / Rachel Lewis)</i></p> <p><b>Achievement against Corporate Priorities / Objectives / Policy Commitments</b>  <i>Cllrs Andrea Lewis / David Hopkins / Andrew Stevens? / Cyril Anderson</i></p> <p><b>Panel Review of the Year</b></p>
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**Future work programme items:**

- Impact of New Housing Developments on the Environment - concerns around housing developments and impact on the environment, including flooding / flood risk. TBC (from work planning conference). **Discuss under item - Local Flood Risk Management (March 2024)?**
- Public Electric Vehicle Charging Provision TBC (from work planning conference). Last discussed at the Panel in January 2023. **Schedule on 2023/24 work plan?**